

**NOTICE OF THE ANNUAL MEETING OF THE PARTICIPATING MEMBERS
OF RURAL WATER, SEWER, GAS AND SOLID WASTE
MANAGEMENT OF DISTRICT NO. 3
CRAIG COUNTY, OKLAHOMA**

Notice is hereby given there will be an annually scheduled meeting of the Participating Members of Rural Water, Sewer, Gas and Solid Waste Management District No. 3, Craig County, Oklahoma to be held on **Wednesday, April 8, 2026; 7pm** at Welch Civic Center (610 S Curtis St.) Welch, OK for the purpose of considering the following agenda items:

- I. Call to Order
- II. Approval of April 9, 2025 Annual Meeting minutes
- III. Chairman Annual Report
- IV. Member and Visitor Comments (Limited: 2 minutes per speaker)
- V. Election of Board members
 - a. Tony Small
 - b. Jarrod Chaney
- VI. Unfinished business
- VII. New Business
- VIII. Adjournment

STATE OF OKLAHOMA
COUNTY OF CRAIG
FILED FOR RECORD IN THE
OFFICE OF COUNTY CLERK - VINNIE



APR 06 2026

TIME 8:00 O'CLOCK A M
BY Jammy Malone, County Clerk
Resia Smith DEPUTY

You are further advised that the meeting will be open to the public as provided by law.

Posted on this the 3rd day of April 2026 by Jennifer Mathis, Office Manager

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